

IN THE BROAD FIELD OF RELIGION

OPEN HOUSE AT LOCAL Y. M. C. A. ON NEW YEARS

New Years will be a big day at the Y. M. C. A. At 10 o'clock in the morning the fourth annual treasure hunt for boys will be held. The prize is a year's membership in the Y. M. C. A. and the hunt is open to all boy members whether in school or at work.

At 11 o'clock a novelty swimming meet is scheduled to take place in the Y. M. C. A. pool. The events will include humorous as well as serious features. All members, men and boys, may compete.

In the afternoon the Y. M. C. A. football team will play the 32d Infantry at Schofield Barracks for the championship of the Oahu Football League. Both teams are tied for first place with four games won and one lost.

The annual president's reception and open house takes place on New Year's night at the Y. M. C. A. A cafeteria dinner to which women are invited as well as men, opens the evening's festivities from 5:30 to 7:30. From 7 until 10 o'clock in the gymnasium there will be a free exhibition of moving pictures.

Mr. and Mrs. C. H. Atherton will receive at the president's reception which takes place in Cooke hall from 8 to 8:30. There will be a raffle range in operation from 6 until 10 in the bowling alleys.

The big feature of the New Year's open house will be a military exhibition held in the games hall from 8 o'clock until 10. This will include the work of the Red Cross, Vickers-Maxim machine guns, field hospital, soldier's equipment, food conservation, engineer and signal equipment and an exhibition of Army Y. M. C. A. service.

A special drill will be given by Troop 6 of the Honolulu Boy Scouts under the leadership of Scoutmaster R. K. Thomas. A one-act comedy entitled "Getting the Kaiser's Goat" will be staged at 9 o'clock in the games hall. All men and women of the city are invited.

BISHOP SCORES WAR; IS ASKED TO RESIGN

ST. LOUIS, Dec. 12.—Rt. Rev. Paul Jones, Protestant Episcopal bishop of Utah, whose resignation was recommended last night by a commission of inquiry, left today for Salt Lake City. The resignation of Bishop Jones from the diocese of Utah will not carry with it divestment of Episcopal rank, and it is understood that he will be continued in church work that is non-diocesan in character.

"I think the action of the commission reflects more on the Episcopal church than on me," said Bishop Jones before he departed. "I have not changed my attitude. All wars are unchristian."

Bishop Jones said he would resume his Episcopal duties at Salt Lake City for the present, but when he reached home would send his resignation to Bishop Tuttle of Missouri, presiding prelate of the church.

REV. PALMER WILL PREACH NEXT SUNDAY

At the morning service of Central Union church Rev. A. W. Palmer will preach on the subject "Names Written in Heaven." The choir will sing "Christ's Incarnation" by Marshall Loepke and Mrs. Charles L. Hall will sing for the offertory solo "Blest Be Thou, O King Eternal."

At the evening service Mr. Palmer will speak on "Army Life From the Inside." As this talk deals largely with the function of the Army Y. M. C. A. he will speak in the field service uniform which war-work secretaries are now generally wearing in America and Europe.

The choir will sing a beautiful new anthem of patriotism by Elgar, "Land of Hope and Glory," and the male quartet will give two selections. At 7:15 Miss Alice E. Harrison will give an introductory organ recital, playing the three movements of Roland Diggle's "Suite Joyeuse." "Adoration et Vox Angelica," by Dubois, and "The Holy Night," by Dudley Buck.

WILL DISCUSS YEAR'S PROGRAM FOR CHURCH

"A Program for a Down Town City Church" will be the topic at the mid-week service of Central Union church on Wednesday evening at 7:30. Rev. A. W. Palmer will open the discussion but he expects the members of the church to help make clear and definite the goals toward which Central Union should press on during the coming year. The program of this New Year's meeting will be very interesting and a large attendance is expected. Strangers are especially invited.

The doctor felt the patient's sore appendix and pushed rather hard. The patient became very angry from pain and shouted: "Cut that out."

The doctor did.—Awgan.



Drink IRON PORT at all fountains

Toast the New Year with this refreshing, prohibition drink.

Where to go to Church

CENTRAL UNION CHURCH.

Rev. Albert W. Palmer, minister.
Rev. J. L. Hopwood, assistant minister.
9:45 a. m.—Bible school.
11:00 a. m.—Morning worship. Sermon by Rev. A. W. Palmer, "Names Written in Heaven."
3:30 p. m.—Junior Christian Endeavor Society.
6:30 p. m.—Senior Endeavor Society. Subject, "Planning for the Future," leader, Miss Wikander. Election of officers.
7:30 p. m.—Evening service, address by Rev. A. W. Palmer, "Army Life From the Inside."

CHRISTIAN CHURCH

1502 Kewalo street.
David Cary Peters, minister.
Sundays: Bible school opens at 9:45. Morning sermon at 11 o'clock. Evening sermon at 7:30.
Young people's meeting 6:30.
Junior congregation meets simultaneously with the morning church service.
Mid-week service Wednesday evening at 7:30.
The minister observes office hours at the church from 9:12 and 1-2 every day except Saturdays and Sundays. The church building is open every day in the week for visitors.
Take Punahou car, get off at Kewalo street and walk about 400 feet toward the sea. Ask the conductor.

ST. ANDREW'S CATHEDRAL

Sunday services:
7 a. m.—Holy Communion.
9:15 a. m.—Hawaiian service.
11 a. m.—Regular morning service with sermon.
7:30 p. m.—Choral evensong and sermon.
Week-day daily services, 8:15 a. m. and 5:30 p. m.

ST. CLEMENT'S EPISCOPAL CHURCH

Wilder Ave. and Makiki Street.
Rev. Leland H. Tracy, rector; Rev. John Osborne, rector emeritus. The services for Sunday will be:
7:00 a. m.—Holy Communion.
10:30 a. m.—Sunday school.
11:00 a. m.—Matins and sermon.
7:30 p. m.—Evensong and sermon.
The rector will preach at both services, the theme for the morning being "Building the Highway of Human Life." For the evening, "Proposals for an Unjust Peace by the Central Powers."

FIRST METHODIST CHURCH

Beretania Ave. at Victoria Street.
Leon L. Looftbour, Minister.
A homelike church and a welcome to all.
Year-end services Sunday and Monday.
11 a. m.—Morning service. Christmas music and sermon on "Time, the Assayer."
7:30 p. m.—Evening service, "Topic: Eyes Right."
League School at 9:45, Epworth League at 6:30.
On Monday evening will be held the closing service of the year, beginning at 9 o'clock. Rev. A. W. Palmer will preach.
Those without a church home are cordially invited to worship here.

World's Strides In Temperance

Turn on Home Lights
The Denver (Colo.) Gas Company had a surprise in store for it as a result of the voters putting the saloons of that city out of commission. The gas company feared that it would lose \$16,000 a month because of the darkened barrooms. The surprise came when the books were audited and the company found that it had made a gain in the first dry month of \$10,000. William J. Johnson explained the result thus:

For every closed saloon, in a hundred homes the lights are shining, for the fathers who formerly frequented the barrooms are now at home with their families.
What a cheerful commentary it is! Wherever saloons are darkened the homes are brightened. Give us more darkened saloons and turn on the home lights.

Not a New License

Liquor license commissioners last week granted renewals to 351 Columbus, Franklin county, Ohio, licenses. Five applicants for renewals were rejected and two were held up pending trial on charges of law violations. The withdrawal of six licenses was approved. The owners of these have quit business because of the increased cost of operation. In addition, there are 19 applications held up pending hearings on complaints of state inspectors or for other reasons. Columbus is entitled by law to 433 saloons. There were 383 applications in all. It is the only city in Ohio that has fallen behind in its number of saloons, having now 32 fewer than it is entitled to. No applications for new licenses were received.

Wet Cities See Light

One of the most gratifying results of Ohio's election was the increased dry vote in the cities. The charge has all been made by the liquor interests that it is only the farmers who favor prohibition. Ohio repudiated this charge November 6. A tremendous gain was made in the exceedingly wet city of Cincinnati. Gains were also made in Toledo and Cleveland, and the dries carried the capital city, Columbus, with a population of 230,000, by a majority of 400. Youngstown, Akron and Canton were carried

Pastor's residence, 1221 Beretania street.

YOUNG PEOPLE'S LEAGUE.
Mission Memorial Building.
The service of worship begins promptly at 11 o'clock.
Good music by quartets and choruses.
Practical messages.
Strong social fellowship.
The prayer and Bible hour, Wednesday, at 7:30.
Special musical selections.
Devotion and prayer, 30 minutes.
Bible exposition, 30 minutes.
Rev. Akaike Akana, superintendent.
Mr. Chas. E. King, president and musical director.

KALIHI UNION CHURCH.

King street, between Gulick avenue and Kamehameha Road.
9:45 a. m.—Sunday school.
11 a. m.—Morning church service.
7:30 p. m.—Evening church service.

FIRST CHURCH OF CHRIST, SCIENTIST

(Cor. Wilder Ave. and Kewalo St.)
Services are held every Sunday morning at 11 o'clock.
Sunday school at 9:30.
Wednesday evening meeting at 8 o'clock.
Free reading room, Pantheon building, corner Hotel and Fort streets, rooms 1 and 2, open daily from 10 a. m. to 3 p. m. except Sundays and legal holidays.
A cordial invitation to attend our services and visit our reading room is extended to all.
Lesson subject for Sunday, Dec. 30, "Christian Science."

LUTHERAN CHURCH

Beretania street, near Punchbowl street.
Rev. Arthur Hoermann, Ph. D., pastor. Residence 1479, Thurston avenue.
Office hours at the church, Monday and Thursday, 2:30 to 4 p. m.
Sunday school, 10 a. m.
German service, 11 a. m.
English services every last Sunday of the month, 7:30 p. m.
No evening worship December 30. The next English service with sermon and Holy Communion will be January 6, at 7:30 p. m.

THE SALVATION ARMY

Hall 69 Beretania street.
9:45 a. m.—Sunday school.
11 a. m.—County jail.
8 p. m.—Young People's meeting.
7:45 p. m.—Salvation meeting.
All are welcome.

PORTUGUESE EVANGELICAL CHURCH.

Corne. Punchbowl and Miller streets.
Sunday services:
Rev. A. V. Soares, minister.
9:45 a. m.—Sunday school.
11 a. m.—Morning service.
6:30 p. m.—Christian Endeavor meeting.
7:30 p. m.—Evening service.

BISHOP MEMORIAL CHURCH OF THE KAMEHAMEHA SCHOOLS.

King street at entrance to school grounds. Ernest E. Youtz, pastor.
Regular Sunday services for student body at 11 a. m. Visitors welcome.

NEWSY NOTES FROM METHODIST CHURCH

Father Time will have the last ining of the year at the First Methodist church and the services Sunday will be a recognition of right to speak the last word. "Time, the Assayer" will be Rev. L. Looftbour's theme at the morning service, and in the evening "Eyes Right!" is the topic.

Monday evening the Watch Night Service will begin at 9 o'clock and last the balance of the year. A part of the service will be occupied by a sermon by Rev. A. W. Palmer. Moving pictures and a get acquainted hour will be interspersed. The service will be in charge of the young people of the church, who invite all who want to close the year with "plain living and high thinking" to be their guests.

The Monday evening service will be part of a new departure the League is introducing. They have planned a "Win-My-Chum" campaign for the week, and will have something doing in a social and religious way each evening. Business men and ministers will speak to the young folks on the worth while things they may do during the coming year. Young people who are strangers or without a church home will find these friendly evenings a good place to drop in on next week.

The "White Gifts for the King" was generally considered the best Christmas festival the Sunday school has ever had. The church was striking in its white robe, and throughout the spirit of service was in the air. As the pastor said in summing up the gifts, the splendid money offerings for Armenian relief work was but a part, and possibly not the most important part of the giving. "The boy who didn't have any money but wanted to get into the basket is always bigger than the money that is put in."

"PLANNING FOR THE FUTURE" TO BE TOPIC

An important meeting of the Christian Endeavor Society of Central Union church will be held at 6:30 o'clock Sunday evening in the parish house. "Planning for the Future" is the subject and Miss Helga Wikander, who has been president of the society for the past year, will lead. All members are invited to bring suggestions for the work of 1918 and it is hoped that the discussion will be very frank and helpful. New officers for the coming year will be elected.

Saturday's Sermonette

By LELAND H. TRACY.
St. Clement's Church

THE DEMAND FOR THE HIGHEST LOYALTY

"And the Lord said, Simon, Simon, behold Satan asked to have you that he might sift you as wheat. But I have prayed for thee that thy faith fail not." (St. Luke, xii:31-32).

The chapter of St. Luke's gospel brings before us our Lord and His apostles as they lingered at the table in the upper room where the holy feast for perpetual observance had just been instituted. The Master had rebuked the worldly ambition of the little company and had given them a lesson in humility. And when the lesson had been given St. Peter had cried out, "I am ready to go with thee to prison and to death." They were brave words, but the Lord knew that in the hour of testing there would be a weakening of endeavor, a betrayal of the highest.

It is easy to have faith, to exhibit it, to rejoice in it, when all goes well with us and with the world, when every aspect pleases and we are getting what we want, but when misfortune overtakes us and those upon whom we rely fail us and deny us, when our petitions to heaven remain unanswered and things persist in going exactly contrary to what we want—this is another story. In this season of war it is going to be demonstrated whether we are going to be merely fair-weather Christians or whether we are so rooted in and grounded upon the eternal verities of God's truth that no hardship, no sacrifice, no calamity, no happening can shake us loose or weaken our conviction or make us to waver aimlessly without caring what the will and the commandment of God is. Then there is need of the prayer that our faith fail not.

We have in the United States been living in a so-called fools' paradise; we have come to look upon ourselves as fortune's favorites, a modern chosen people under the patronage of a kindly, easy-going Providence, who gives us everything; without any sort of a demand or expectation of return. If we have been lounging upon the bed of flowery ease we are going to be rudely awakened and put to some specific work in God's undertaking to make a disorderly world orderly, a distracted world sane, a warring world at peace with itself.

There is a danger greater than defeat, greater than the receiving of wounds, or of suffering. It is the danger of losing or lessening our faith in God. But let us remember that God has never permitted any permanent gain to any nation or army or government that by ambition or selfishness became a hindrance in the way of the betterment of mankind, the progress of civilization or the salvation of the race. If we are sincere in wanting to win, in believing that we ought to win this world contest, we must keep our mind, the mind of soldier and civilian alike, stayed upon Him, with whom true joys, real reward, worthy objectives are to be found.

The remark has been made that for the successful prosecution of the war it was just as necessary to have proper organization and support behind the lines as it was to have order and discipline in the army at the front. This is true for America as for any other country. We are cheerfully making

C. S. OFFICIALS SPEED RELIEF ON TO HALIFAX

BOSTON, Mass., Dec. 10.—Speedy action was taken by the Christian Science organization in Boston to provide relief for Halifax people who are in distress on account of the explosion of the munitions ship and the resulting fire. Efforts to send aid on Saturday were at first hampered by reason of the fact that there was no through train available at the time when a party could be made ready to start. Agents of the Christian Science board of directors were able, however, to make arrangements with the Boston & Maine railroad for a special train, which left this city Saturday evening, saving many hours in getting the needed aid to its destination.

Meanwhile, in Boston, special arrangements were made for special collections in the Mother Church, and also in many of the branch churches in other cities, and the comforts forwarding committee took charge of the gathering of clothing and supplies, and the forwarding of them to Halifax.

Besides \$10,000 in cash and letters of credit, the representatives of the directors took first aid in the form of warm clothing, food and other necessary articles to be distributed among the sufferers at Halifax.

On board the special train, as representatives of the board of directors were Ralph E. Parker, Mrs. Edith W. Parker, Charles H. Welch, William Bradford Turner, R. Howard Cooley and Dr. Frank C. Colby.

When it became known that a train had been arranged for, by the directors, city hall officials telephoned saying that certain others wished to send along some of the city's doctors and supplies, and this was quickly arranged. The Red Cross officials also asked for opportunity to send along some of their material, so that the special train of the Christian Scientists actually carried 30 or 40 others interested in giving aid or in reaching Halifax at the earliest possible moment.

The special collection taken at the services in the Mother Church on Sunday, which is but a preliminary one, as no proper notice had been given, amounted to \$4593.04.



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